

In Year 5 students of Trinity College must complete 40 minutes of homework every night – Monday to Thursday. (check your diary)

|         | Teacher |
|---------|---------|
| Week 1  |         |
| Week 2  |         |
| Week 3  |         |
| Week 4  |         |
| Week 5  |         |
| Week 6  |         |
| Week 7  |         |
| Week 8  |         |
| Week 9  |         |
| Week 10 |         |

# Term 3, 2017

### Reading Record: Week 1 and Week 2

Term 3, 2016 EZ / KC

| Week 1.   | Title | Pages | Parent initials |
|-----------|-------|-------|-----------------|
| Monday    |       |       |                 |
| Tuesday   |       |       |                 |
| Wednesday |       |       |                 |
| Thursday  |       |       |                 |

| Week 2.   | Title | Pages | Parent initials |
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| Monday    |       |       |                 |
| Tuesday   |       |       |                 |
| Wednesday |       |       |                 |
| Thursday  |       |       |                 |
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| Monday: Look at each<br>list word in the diary.<br>Copy it here. Check. Is<br>it correct? | Tuesday: Look at each<br>list word in the diary.<br>Copy it here. Check. | Wednesday: Look at<br>each list word in the<br>diary. Copy it here.<br>Check. | Thursday: Look at<br>each list word in<br>the diary. Copy it<br>here. Check. |
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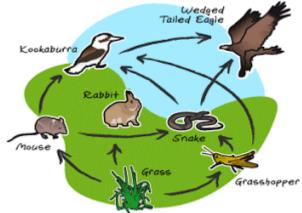
| Topic is "Where is it?" | Uninterrupted, Silent, sustained Writing!!! |
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# Introduction to Biomes

The world is made up of many different biomes. **Biomes** are large regions of the world with similar plants, animals, and other living things that are adapted to the climate and other conditions.<sup>1</sup> There are many different classifications of biomes, but we will focus on six major terrestrial (land) ones:

- 1) Tundra
- 2) Taiga
- 3) Rain Forest tropical and temperate
- 4) Desert
- 5) Grasslands tropical and temperate
- 6) Temperate Deciduous Forest

A biome is made of many similar ecosystems. **Ecosystems** are the interactions between the living things and the nonliving things in a place. In an ecosystem, the plants, animals, and other organisms rely on each other and on the physical environment – the soil, water, and nutrients, for example. An ecosystem is often much smaller than a biome, although the size varies.<sup>2</sup> At any given time, ecosystems may get out of balance and will adapt/change.



Within each biome, the living organisms have adaptations to help them survive in these sometimes extreme environments. For example, a rabbit in the tundra may have larger feet to hop on the snow and white fur to hide from its enemies.

The unique climate and living conditions of each biome create wide variety on our wonderful planet. You are an ecologist who is researching the biomes of the world and the adaptations of the plants and animals that inhabit the different biomes. What does each biome look like? How does the climate in a particular biome affect the lives of the living things that live there? How have plants and animals adapted to survive in each unique biome? It is your challenge to find out!

Follow this webquest:

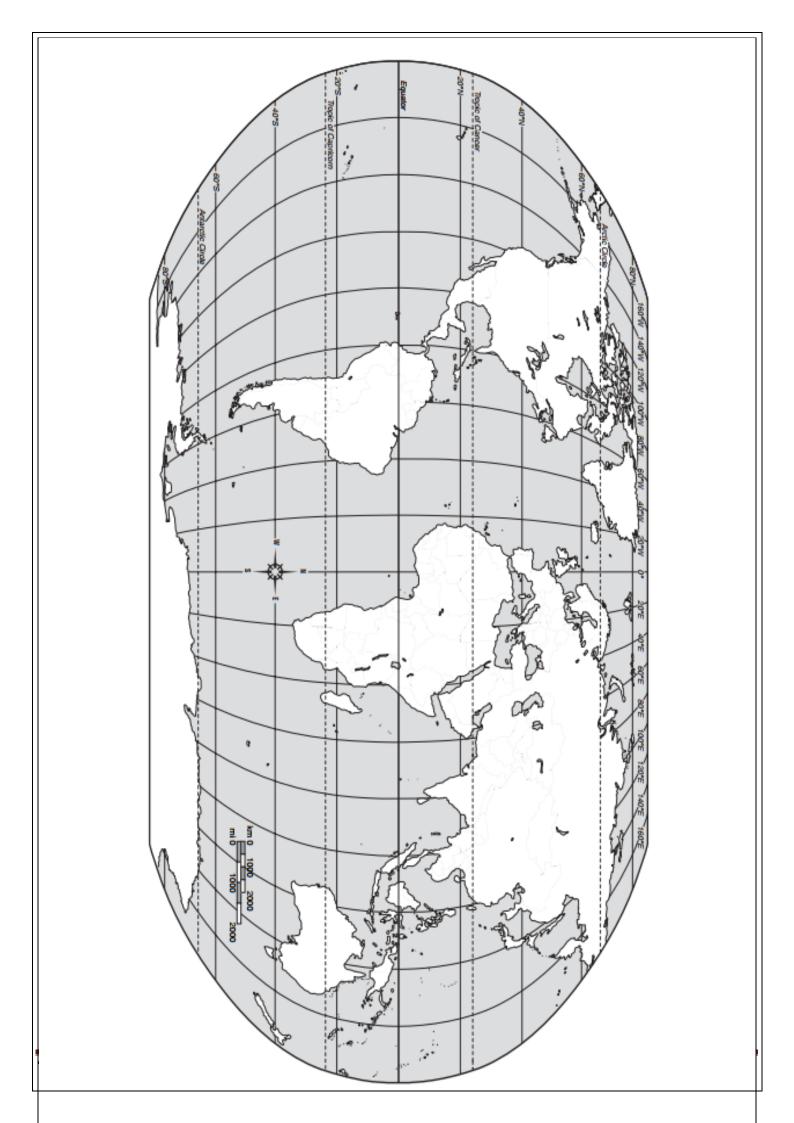
| Ecosystem                     |                 |            |   |
|-------------------------------|-----------------|------------|---|
|                               |                 |            |   |
|                               |                 |            |   |
|                               |                 |            |   |
|                               |                 |            |   |
| Biome                         |                 |            |   |
| Let's work out how            | v many squares: |            |   |
| How many 1 by 1               | squares         |            |   |
| are there?                    |                 |            |   |
| How many 2 by 2<br>are there? | squares         |            |   |
| How many 3 by 3               | squares         |            |   |
| are there?                    |                 |            | + |
| How many 4 by 4               | squares         |            |   |
| are there?                    |                 | <br>e 90 m |   |
|                               |                 |            |   |

OK! So how many squares are there on a chessboard, which is 8 by 8?Ok

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Fix all mistakes and rewrite:

At the start of school Dora was afrad of her new Teacher. Mrs. Davis seamed nice, but she had so manny rules for the class to folow. Scare someone to pieces. As the school year cotinued, Dora begun to understan how the Teacher come up with the rules The rules were their so students would be respectful of theyselves and each other. By the end of the year, Dora though Mrs. Davis was the best Teacher she evere had!



**Biome Map**: Biomes are typically classified by their average temperature and precipitation. Then, colour the blank world map to show where different biomes are located. (Use the *Biomes of the World* link for reference.) Be sure to create a key for your coloured map and write the definition of "biome" on the map. **Due at the end of Week 2.** 

Blank World Map

Biomes of the World

Which number should come next in this series?

A slave has to plant some olive trees in his master's garden. The master wants to create a harmonious pattern and tells him to plant 10 olive trees in 5 rows, each row containing 4 olive trees. If the slave is unable to do so, he will receive 10 lashes of the whip. What must the slave do to save his skin?

| Week 3.   | Title | Pages | Parent initials |
|-----------|-------|-------|-----------------|
| Monday    |       |       |                 |
| Tuesday   |       |       |                 |
| Wednesday |       |       |                 |
| Thursday  |       |       |                 |

| Week 4.   | Title | Pages | Parent initials |
|-----------|-------|-------|-----------------|
| Monday    |       |       |                 |
| Tuesday   |       |       |                 |
| Wednesday |       |       |                 |
| Thursday  |       |       |                 |
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| Week 3  |  |   |  |
|---|--|---|--|
| Monday: Look at each<br>list word in the diary.<br>Copy it here. Check. Is<br>it correct? | Tuesday: Look at each<br>list word in the diary.<br>Copy it here. Check. | Wednesday: Look at<br>each list word in the<br>diary. Copy it here.<br>Check. | Thursday: Look at<br>each list word in the<br>diary. Copy it here.<br>Check. |
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### Begin Task 2. Due Friday 18<sup>th</sup> August

My biome is \_\_\_\_\_

You have been assigned a biome to research. Your research includes a biome description, climate, plants, animals and adaptations made by living things in the biome. You will plan your research and record data using the form below. Biome information can be found using the Internet Links and other online resources found on the Resources page. Your biome research can be supplemented using books from the library, encyclopaedias and other non-fiction books.

Below are links to websites that will help you.

It will be easier for you to access these from the <u>"Biomes Webquest"</u> page.

DO NOT WASTE TIME.

In each of the boxes below you are to record WHAT YOU DID TOWARDS COMPLETING THIS TASK. You are expected to spend at least 30 minutes on this task EVERY night / morning.

| Monday 7 <sup>th</sup>  | Tuesday 8th  | Wednesday 9th  | Thursday 10th | Friday 11th                         |
|-------------------------|--------------|----------------|---------------|-------------------------------------|
| Monday 14 <sup>th</sup> | Tuesday 15th | Wednesday 16th | Thursday 17th | Due Date 18 <sup>th</sup><br>August |
|                         |              |                |               |                                     |

| Biome Name          | <b>Research Form</b> | Internet Links  |
|---------------------|----------------------|---|
| Deciduous Forest    | <u>Form DF</u>       | <u>Forest</u><br><u>Forest Animals</u><br><u>Forest Plants</u>  |
| Taiga               | <u>Form T</u>        | <u>Taiga</u><br><u>Taiga Animals</u><br><u>Taiga Plants</u>   |
| Desert              | <u>Form D</u>        | <u>Desert</u><br><u>Desert Animals</u><br><u>Desert Plants</u>  |
| Rainforest          | <u>Form R</u>        | <u>Rainforest</u><br><u>Rainforest</u><br><u>Animals / Animals 2</u><br><u>Rainforest</u><br><u>Plants / Plants 2</u> |
| Grasslands/Savannah | <u>Form GS</u>       | <u>Grassland</u><br>Grassland Animals<br>Grassland Plants   |
| Arctic Tundra       | <u>Form AT</u>       | <u>Tundra</u><br><u>Tundra Animals</u><br><u>Tundra Plants</u>  |

## Unique Characteristics of your biome:

| Annual<br>Temperature<br>Range | Annual<br>Precipitation | Latitude<br>Range | Seasonal Changes | Possible Extreme<br>Weather Events |
|--------------------------------|-------------------------|-------------------|------------------|------------------------------------|
|                                |                         |                   |                  |                                    |

### Plants: - research 3 plants in your biome

| Plant (name/picture) | Adaptations and how they help it to survive in this biome |
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### Animals: - research 3 animals in your biome

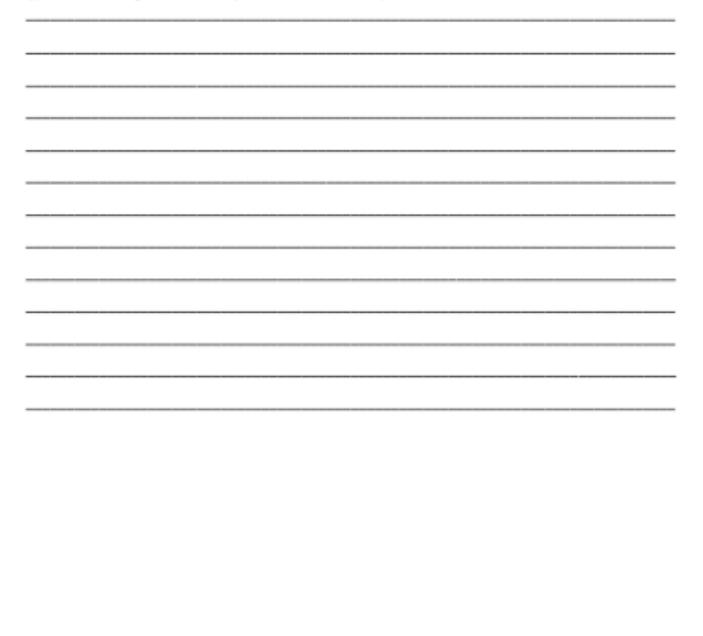
| Animal (name/picture) | Adaptations and how they help it to survive in this biome |
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Interdependence: Draw a food web of at least three levels (1<sup>st</sup> level: primary consumers, 2<sup>nd</sup> level: secondary consumers, 3<sup>rd</sup> level: tertiary consumers) appropriate to this biome. Label each organism's role in the ecosystem (producer, decomposer, or consumer, including type of consumer: omnivore, herbivore, carnivore).

Natural Resources: List any natural resources. Include information on human use of natural resources.

Threats: Describe any issues that endanger your biome. Include information on what can be done to protect the biome.

| Additional    | Information:    | Any other  | information that is | s unique o | r important a | about your | biome (e.ç | J., |
|---------------|-----------------|------------|---------------------|------------|---------------|------------|------------|-----|
| type of soil, | sunlight, wind, | or any oth | er abiotic features | s).        |               |            |            |     |



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### Next Biomes Task: Begin Week 5. Due date: 1<sup>st</sup> September

**Scrapbook**: After completing your biome research, you will create a "biome scrapbook" document that presents the important information from your research and pictures supporting your research. This document must meet the requirements as outlined in the link below, including a title page, a description/climate page, animal pages, and plant pages. You will put your A3 pages together in a folder the teacher will give you. The instructions also include options for extra credit. You may work with others who researched the same biome as you did, or you may prefer to work alone. Scrapbook instructions include a planning sheet to determine who will complete each part of the assignment. You will present your scrapbook to the class, discussing the adaptations of the plants and animals in that biome necessary for survival. Once each scrapbook review is complete, all members of the class should have a good understanding of the critical details of the six major biomes.

### **BIOME SCRAPBOOK**

Task: Create a biome scrapbook for one of the major biomes. Team members will present scrapbook to class.

### Directions:

- A) Researching Your Biome Use your online resources, textbook, encyclopedias, and non-fiction books to research the following:
  - 1. Location of biome and general description (what biome looks like)
  - 2. Climate of your biome (including temperature, precipitation, and seasonal changes)
  - 3. Animals in your biome (research 3 animals)

For each animal, research the following:

- Physical Description what animal looks like
- · Adaptations physical and/or behavioral adaptations and how these help it survive
- 4. Plants in your biome (research 3 plants)

For each plant, research the following:

- Physical Description what plant looks like
- · Adaptations physical adaptations and how these help it survive

If you can't find enough information for one plant, you may also give a general overview of plant adaptations to the climate in your biome.

Research Due: \_\_\_\_\_

B) Creating Your Scrapbook - Your scrapbook must include the following:

- 1. Title Page
  - Title and 3-5 pictures depicting biome
- 2. General Description, Location and Climate Page
  - · Paragraph containing description and location of biome (6-8 sentences)
  - · Paragraph containing information on biome's climate (5-8 sentences)
  - 3-5 pictures (must include a map showing location of biome)
- 3. Animal Pages one per animal
  - Paragraph containing physical description of animal (5-8 sentences)
  - Paragraph describing climate animal has to adapt to, adaptation(s), and how adaptation(s) help the animal to survive (5-8 sentences)
  - 3-5 pictures of animal / environment
- 4. Plants Pages one per plant
  - · Paragraph containing physical description of animal (5-8 sentences)
  - Paragraph describing climate plant has to adapt to, adaptation(s), and how adaptation(s) help the plant to survive (5-8 sentences)
  - 3-5 pictures of plant / environment

### C) Extra Credit Options

- 1. Create an interesting facts page at end of scrapbook
- 2. Additional plants or animals pages above the 3 required for each
- 3. Your choice must be approved by teacher

Scrapbook Due:

Term 3, 2016 EZ / KC

# BIOME SCRAPBOOK PLANNING SHEET

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| _   |      |   |
|-----|------|---|
| 8.1 | -    | - |
|     | 2017 |   |

Class: \_\_\_\_\_

Other Team Members: \_\_\_\_\_

Biome: \_\_\_\_\_

| Section        | Short Description | Responsible |
|----------------|-------------------|-------------|
| Title Page     |                   |             |
| Location/Desc. |                   |             |
| Biome Map      |                   |             |
| Climate        |                   |             |
| Animal #1      | Animal Type:      |             |
| Animal #2      | Animal Type:      |             |
| Animal #3      | Animal Type:      |             |
| Plant #1       | Plant Type:       |             |
| Plant #2       | Plant Type:       |             |
| Plant #3       | Plant Type:       |             |

### BIOME INDIVIDUAL SCORING SHEET

### **Research Notes**

|          | 1               | 2                 | 3                 | 4                | 5                 |
|----------|-----------------|-------------------|-------------------|------------------|-------------------|
|          | Individual      | Missing some info | Info complete;    | Info complete;   | Clear, excellent, |
| Research | research        | or many details   | relevant details; | relevant details | relevant details  |
| Research | incomplete or   | not relevant to   | single source     | from multiple    | from multiple     |
|          | minimal effort  | biome             |                   | sources          | sources           |
|          | Information not | Some information  | Most information  | Good             | Insightful        |
| Critical | understood or   | understood; no    | understood;       | understanding of | understanding &   |
| Thinking | applied         | application       | minimal           | information;     | application of    |
|          |                 |                   | application       | some application | information       |

### Scrapbook Page(s)

|              | 1                  | 2                  | 3                  | 4                   | 5                   |
|--------------|--------------------|--------------------|--------------------|---------------------|---------------------|
|              | Paragraphs less    | Average            | Average            | Well-written,       | Well-written,       |
| Well-written | than required 5    | paragraphs with    | paragraphs with    | informative         | informative         |
| weil-written | sentences          | 5-6 sentences      | 7-8 sentences      | paragraphs with     | paragraphs with     |
|              |                    |                    |                    | 5-6 sentences       | 7-8 sentences       |
|              | Less than 3        | 3 relevant images  | 4 relevant images  | 5 relevant images   | 5 relevant images   |
| Visuals      | relevant images    | per page           | per page           | per page            | enhancing           |
| VISUAIS      | per page           | associated with    | associated with    | associated with     | understanding of    |
|              |                    | topic              | topic              | topic               | topic               |
|              | Spelling,          | Minimal control    | Limited control of | Sufficient control  | Evident control of  |
|              | mechanics, and     | of grammar,        | grammar,           | of grammar,         | grammar,            |
| Spelling /   | grammar at         | mechanics,         | mechanics,         | mechanics,          | mechanics,          |
| Grammar      | unacceptable       | spelling, usage    | spelling, usage    | spelling, usage     | spelling, usage     |
|              | level              | and sentence       | and sentence       | and sentence        | and sentence        |
|              |                    | formation          | formation          | formation           | formation           |
| Group        | Missing or         | Missing or         | Completed          | Average desc. &     | Excellent desc. &   |
| Performance  | irrelevant details | irrelevant details | descriptions for   | application for all | application for all |
| i chionnance | on multiple        | on a single        | minimum            | required sections   | required sections   |
|              | required sections  | required section   | required sections  |                     |                     |
|              | Bibliography not   | Single source      | Multiple sources   | Multiple sources    | Multiple sources    |
| Bibliography | complete           | used, but not      | used, but not      | used, and most      | used & cited        |
| Bibliography |                    | cited properly on  | cited properly on  | cited properly on   | properly on         |
|              |                    | bibliography page  | bibliography page  | bibliography page   | bibliography page   |

### Presentation

|                          | 1  | 2   | 3   | 4   | 5   |
|--------------------------|--|---|---|---|---|
| Information<br>Presented | Multiple sections<br>with missing info<br>or not highlighted<br>using scrapbook<br>& props | Single section<br>with missing info<br>or not highlighted<br>using scrapbook<br>& props | All required info<br>presented; not<br>highlighted with<br>scrapbook &<br>props | All required info<br>presented;<br>highlighted details<br>with scrapbook &<br>props | Audience<br>engaged by<br>details of<br>scrapbook and<br>props        |
| Presentation<br>Skills   | Message unclear;<br>minimal eye<br>contact or<br>volume too low                            | Message missing<br>multiple key points;<br>intermittent eye<br>contact or<br>volume     | Message missing<br>key point; good<br>eye contact or<br>volume                  | Message mostly<br>clear; good eye<br>contact and<br>volume                          | Message clearly<br>communicated;<br>excellent eye<br>contact & volume |

Total Score: \_\_\_\_ / 45 = \_\_\_\_%

# Reading Record: Week 5 and Week 6 Week 5. Title Pages Parent initials Monday Image: Colspan="3">Image: Colspan="3" Week 5. Title Pages Parent initials Monday Image: Colspan="3">Image: Colspan="3" Tuesday Image: Colspan="3">Image: Colspan="3" Wednesday Image: Colspan="3">Image: Colspan="3" Thursday Image: Colspan="3">Image: Colspan="3"

| Week 6.   | Title | Pages | Parent initials |
|-----------|-------|-------|-----------------|
| Monday    |       |       |                 |
| Tuesday   |       |       |                 |
| Wednesday |       |       |                 |
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### Week 5

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| it correct?                                     | copy in here. check.                             | Check.                                      | Check.                                     |
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In each of the boxes below you are to record WHAT YOU DID TOWARDS COMPLETING THIS TASK. You are expected to spend at least 30 minutes on this task EVERY night / morning.

| Monday 21st             | Tuesday 22nd | Wednesday 23rd | Thursday 24th                       | Friday 25th                                     |
|-------------------------|--------------|----------------|-------------------------------------|---|
| Monday 28 <sup>th</sup> | Tuesday 29th | Wednesday 30th | Thursday 31 <sup>st</sup><br>August | Due Date<br>Friday 1 <sup>st</sup><br>September |
|                         |              |                |                                     | End of Week 6                                   |

| Week 7.   | Title | Pages | Parent initials |
|-----------|-------|-------|-----------------|
|           |       |       |                 |
| Monday    |       |       |                 |
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| Tuesday   |       |       |                 |
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| Title | Pages | Parent initials |
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A new research task: for details visit this website: <u>https://sites.google.com/a/pennridge.us/mr-j/teacher/biome-research</u>

You will spend the next few weeks working on a research paper. The topic is an ocean or land animal of your choice. The assignment will require you to do the following:

- Find a minimum of 3 different resources.
- Take notes on labeled note cards.
- Write an organized outline from your notes.
- Write a bibliography of your resources.
- Create a written report including illustrations for the animal and its habitat.
- Create and dress in a costume to display their animal or create a poster highlighting adaptations.
- Give an oral presentation (in costume).

Note: We will start work on this research project **in class** and each night you will be given a set task to do. You must do this at that time, or you will fall behind. You must write this task in your diary each night.

The assignment will progress one step at a time. There will be specific due dates for note cards, outline, paper, and costume / poster. These dates will be posted on the website and on the whiteboard at the front of the room. You will be given class time and library time for research.

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| Reading Record: Week 9 and Week 10 |       |       |                 |  |
|------------------------------------|-------|-------|-----------------|--|
| Week 9.                            | Title | Pages | Parent initials |  |
| Monday                             |       |       |                 |  |
| Tuesday                            |       |       |                 |  |
| Wednesday                          |       |       |                 |  |
| Thursday                           |       |       |                 |  |

| Week 10.  | Title | Pages | Parent initials |
|-----------|-------|-------|-----------------|
| Monday    |       |       |                 |
| Tuesday   |       |       |                 |
| Wednesday |       |       |                 |
| Thursday  |       |       |                 |
|           |       |       |                 |

| Week 9  |  |   |  |
|---|--|---|--|
| Monday: Look at each<br>list word in the diary.<br>Copy it here. Check. Is<br>it correct? | Tuesday: Look at each<br>list word in the diary.<br>Copy it here. Check. | Wednesday: Look at<br>each list word in the<br>diary. Copy it here.<br>Check. | Thursday: Look at<br>each list word in the<br>diary. Copy it here.<br>Check. |
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| Monday: Look at each<br>list word in the diary. | Tuesday: Look at each<br>list word in the diary. | Wednesday: Look at<br>each list word in the | Thursday: Look at<br>each list word in the |
|---|--|---|--|
| Copy it here. Check. Is                         | Copy it here. Check.                             |   |  |
|   | Copy II here. Check.                             | diary. Copy it here.                        | diary. Copy it here.                       |
| it correct?                                     |  | Check.                                      | Check.                                     |
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| Monday                    | Tuesday | Wednesday            | Thursday                     | Friday |
|---------------------------|---------|----------------------|------------------------------|--------|
| 4 <sup>th</sup> September | 5th     | 6th                  | 7th                          | 8th    |
| 11                        | 12      | 13                   | 14                           | 15     |
| 18                        | 19      | 20                   | 21                           | 22     |
| 25                        | 26      | 27<br>Task Completed | 28<br>d! Presentation<br>Day | 29th   |

# Term 3, 2016 EZ / KC